

Date Submitted: September 16, 1983

CAMPUS ORGANIZATION REGISTRATION APPLICATION

Kansas State University
University Activities Board
Revised December 1982

For U.A.B. use only
Type of Organization VC
Date Registered _____
Date of Last Registration 82-3
Comments _____

New _____ Renewal X

We desire a mailbox in the Activities Center on the 3rd floor of the K-State Union.
Yes _____ No X

Directions: Fill out this form as completely as possible and return it to the U.A.B. mailbox located in the SGS Office on the ground floor of the K-State Union. The budget form should be filled in by both new and renewing groups. Renewing groups should fill in the Annual Report also. A copy of the organization's constitution or a statement of purpose MUST be attached to this form if it is a new group applying or there have been changes in the constitution of a renewing group. If the group is affiliated with any national, regional or state group, a copy of the constitution must be attached. The group will not be registered until all constitutions are on file.
PLEASE, TYPE OR PRINT CLEARLY.

Name of Organization Tau Beta Pi
Name of Faculty/Staff Advisor Dr. Frank A. Tillman Advisor's Campus Phone [REDACTED]
Advisor's Dept. Industrial Engineering Advisor's Building Dartland
Advisor's Home Phone [REDACTED]

Type of Organization: X Sport _____ Departmental _____ Professional _____
X Honorary/Scholastic _____ Religious _____
_____ Special Interest (state type) _____

Purpose of Organization (brief statement) To recognize those engineering students who have demonstrated exemplary character and superior academic standing.

Affiliation with other groups (attach constitution):
X National _____ Regional _____ State _____ None _____
Name of Affiliated Group The Tau Beta Pi Association, Inc.

Officers:

Position	Name	Address	Phone	KSU Student Yes/No
President	John S. Alexander	[REDACTED]	[REDACTED]	Yes
Vice President	Kelly R. Walden	[REDACTED]	[REDACTED]	Yes
Recording Secretary	Janet Schinstock	[REDACTED]	[REDACTED]	Yes
Corresponding Secretary	Ann Sack	[REDACTED]	[REDACTED]	Yes
Treasurer/Cataloger	Mark Sprick	[REDACTED]	[REDACTED]	Yes

Are officers elected or appointed? Elected By Whom? Active Members Length of Term 1 semester

What percentage of your total membership are classified as:

70% full-time undergraduate KSU students
____% part-time undergraduate KSU students
3% KSU graduate students
5% KSU faculty
____% KSU staff
2% community
20% other (alumni members)
100% Total

What will be the estimated total membership of your organization (including all nominal members) during the year? 1200 (including alumnus members)

When will you accept new members? In September during the fall and February during the spring

Do you have membership requirements or restrictions? If yes, state Must be in to fifth of junior class in engineering, top eighth of senior class in engineering, or nominated by dept. head if graduate student.

Is your membership open to anyone regardless of sex, race, creed, religion, national origin, or handicap? Yes If not, why not? _____

Will you have a permanent place for keeping your organization materials such as minutes, correspondence, financial records, equipment, etc.? Yes

State location and person responsible Durand 32, John S. Alexander

List the important events and activities your organization plans for the coming school year. Indicate if dates or activities are tentative. Use a continuation sheet if necessary.

DATE	EVENT	Fund-Raiser	Open to (Yes/No)	
		Yes/No	KSU Non-Member	Community Members
<u>September 29, 1983</u>	<u>Smoker</u>	<u>No</u>	<u>Yes</u>	<u>Yes</u>
<u>October 3, 1983</u>	<u>Business Meeting</u>	<u>Collect Dues</u>	<u>No</u>	<u>Yes</u>
<u>October 16, 1983</u>	<u>K-Hill Whitewashing</u>	<u>No</u>	<u>Yes</u>	<u>Yes</u>
<u>November, 1983</u>	<u>Initiation</u>	<u>No</u>	<u>No</u>	<u>Yes</u>
<u>November, 1983</u>	<u>Company of the Year Banquet</u>	<u>No</u>	<u>Yes</u>	<u>Yes</u>
<u>October 16, 1983</u>	<u>Pizza Party</u>	<u>No</u>	<u>No</u>	<u>Yes</u>
<u>February, 1984</u>	<u>Smoker</u>	<u>No</u>	<u>Yes</u>	<u>Yes</u>
<u>February, 1984</u>	<u>Business Meeting</u>	<u>Collect Dues</u>	<u>No</u>	<u>Yes</u>
<u>March, 1984</u>	<u>Work Day</u>	<u>No</u>	<u>Yes</u>	<u>Yes</u>
<u>April, 1984</u>	<u>Initiation</u>	<u>No</u>	<u>No</u>	<u>Yes</u>
<u>March, 1984</u>	<u>Pizza Party</u>	<u>No</u>	<u>No</u>	<u>Yes</u>
<u>April, 1984</u>	<u>Banquet</u>	<u>No</u>	<u>Yes</u>	<u>Yes</u>

On behalf of the organization, and with its authority, the undersigned promise and agree that: 1) the organization will abide by all federal and state laws and all Board of Regents and Kansas State University rules and regulations, including the prohibition of discrimination in membership on the basis of sex, race, religious faith or national origin, and 2) that the above information and attached financial data are as accurate as possible to their knowledge.

President's Signature _____

Advisor's Signature _____

Advisor's Rank Prof & Head, Dept of Engg

ATTACH CONSTITUTIONS, IF NECESSARY
(see directions on first page)

FINANCIAL SUMMARY OF LAST YEAR'S ACTIVITIES

(To be completed by RENEWING organizations only)

(Use continuation sheets, if necessary)

1. Balance at end of previous fiscal year \$ 186.51 (1)

INCOME DURING PAST YEAR

2. Dues - (add first & second semester = total) 500.00 (2)

First semester: 63 members X 50 dues = \$ 3150
Second semester: 37 members X 50 dues = \$ 1850

3. Fund raising activities 00.00 (3)
(add amount from all activities - enter total)

Activity	Income
<u>NONE</u>	<u>00.00</u>
<u>BANQUET (GUESTS) FALL</u>	<u>36.75</u>
<u>BANQUET (GUESTS) SPRING</u>	<u>63.00</u>
<u>MISCELLANEOUS</u>	<u>5.00</u>

4. Allocation from SGA 0.00 (4)

5. Other (list source & amount of each - enter total) 104.75 (5)

<u>BANQUET (GUESTS) FALL</u>	<u>36.75</u>
<u>" " SPRING</u>	<u>63.00</u>
<u>MISCELLANEOUS</u>	<u>5.00</u>

6. TOTAL ASSETS AVAILABLE FOR PAST YEAR 5291.26 (6)
(add amounts on lines 1, 2, 3, 4, & 5)

EXPENDITURES FOR PAST YEAR

7. List & explain expenditures (enter total on this line) 4901.677 (7)

<u>NATIONAL OFFICE</u>	<u>2427.00</u>
<u>BANQUET EXPENSE & INVITATION</u>	<u>1105.43</u>
<u>SOCIAL</u>	<u>597.01</u>
<u>SUPPLIES & PRINTING</u>	<u>149.88</u>
<u>MISCELLANEOUS</u>	<u>122.57</u>
<u>CONVENTION (FALL)</u>	<u>399.78</u>
<u>CHECK RETURN</u>	<u>100.00</u>

8. BALANCE AT END OF PAST YEAR 389.59 (8)
(subtract line 7 from line 6)

How were your funds accountable, and who audited your accounts for the past year?

BUDGET FOR CURRENT YEAR

(To be completed by NEW and RENEWING groups)

(Use continuation sheets, if necessary)

1. Balance at end of last fiscal year \$ 389.59 (1)

ESTIMATED INCOME FOR CURRENT YEAR

2. Dues - (add first & second semester estimates = total) 4500.00 (2)

First semester: 45 members X 50 dues = \$ 2250
Second semester: 45 members X 50 dues = \$ 2250

3. Fund raising activities (add amount from all activities - enter total) 0.00 (3)

Activity	Estimated Income
	\$
	\$
	\$
	\$
	\$

4. Allocation from SGA 0.00 (4)

5. Other (list source & amount of each - enter total) 60.00 (5)

Fall Banquet (guests)	\$ <u>30</u>
Spring Banquet (guests)	\$ <u>30</u>
	\$
	\$

6. TOTAL ESTIMATED ASSETS AVAILABLE FOR CURRENT YEAR (add amounts on lines 1, 2, 3, 4, & 5) 4949.59 (6)

ESTIMATED EXPENDITURES FOR COMING YEAR

7. List & explain expenditures (enter total on this line) 4390.00 (7)

National Office	\$ <u>2340</u>
Banquet Expense and Initiation	\$ <u>1000</u>
Social	\$ <u>500</u>
Supplies and Printing	\$ <u>150</u>
National Convention	\$ <u>400</u>
	\$

8. ESTIMATED BALANCE AT END OF CURRENT FISCAL YEAR (subtract line 7 from line 6) 559.59 (8)

How will your funds be accountable and who will audit the expenditures of your organization?